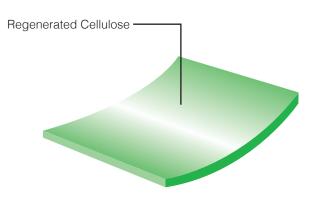


# Cellophane™ PT

### Data

#### Features - Non Heat-Sealable Film

- Excellent transparency and gloss
- Highly permeable to water vapour with excellent barrier to gases and aromas
- Inherent anti-static properties
- Excellent dead-fold characteristics
- Both sides of the film are equally receptive to inks and adhesives
- Based on renewable wood pulp



### **Applications**

300/325/450PTplain uncoated films are suitable for twistwrap, bagmaking, sheets and lamination for products where protection from moisture is not required.

## **Technical Properties (Typical Values)**

| Dranarti                               | Test Basis    | Test Conditions       | Units                     | PT             |              |              |
|--|---------------|-----------------------|---------------------------|----------------|--------------|--------------|
| Property                               |               |                       |                           | 300            | 325          | 450          |
| Thickness                              | Futamura Test |                       | Micron                    | 20.8           | 22.6         | 31.2         |
| Yield                                  | Futamura Test |                       | g/m²/kg                   | 33.3<br>30.0   | 30.8<br>32.5 | 22.2<br>45.0 |
| Permeability to:<br>Water vapour       | ASTM E 96     | 38°C 90% RH           | g/m².24 hrs               | Not applicable |              |              |
| Oxygen                                 | ASTM F 1927   | 23°C 0% RH            | cc/m <sup>2</sup> .24 hrs | 1              |              |              |
| Coefficient of friction (film to film) | ASTM D 1894   | Static<br>Dynamic     |                           |                | 0.50<br>0.30 |              |
| Tensile strength                       | ASTM D 882    |                       | MN/m² MD                  | 125<br>70      |              |              |
| Elongation at break                    | ASTM D 882    |                       | % MD<br>TD                | 22<br>70       |              |              |
| Elasticity modulus (1% secant)         | ASTM D 882    |                       | MN/m² MD                  | >3000<br>>1500 |              |              |
| Sealing range                          | Futamura Test | 0.5 secs;<br>69 kN/m² | °C                        | Not applicable |              | le           |

All properties are tested under standard laboratory conditions: 23±2°C; 50±5% RH, unless otherwise stated. Where relevant, tests are based on international testing standards.

MD - Machine Direction TD - Transverse Direction

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# Cellophane™ PT

Data

## **Reel Specifications**

#### **Nominal Reel Diameters**

| Film                            | Length/(metres)      |                      |  |  |
|---------------------------------|----------------------|----------------------|--|--|
| 300PT<br>325PT<br>450PT         | 3400<br>3200<br>2300 | 6800<br>6400<br>4600 |  |  |
| Outside diameter for 77mm core  | 330mm                | ns                   |  |  |
| Outside diameter for 153mm core | ns                   | 475mm                |  |  |

ns = non-standard.

Other reel lengths are available subject to negotiation.

#### **Sheets**

We can provide sheets to a range of sizes and shapes upon request.

### Film Storage

To maintain the high quality of this product during storage it is recommended that Cellophane PT should be stored in its original wrapping away from any source of local heating or direct sunlight.

Recommended conditions of storage are:

Temperature: 17-23°C Relative Humidity: 35-55%

Cellophane PT is suitable for use for 6 months from the date of delivery and stocks should be used in rotation. Films should be allowed to reach operating room temperatures for 24 hours before use.

#### **Food Contact**

Cellophane PT is formulated to comply with EU legislation for many elevated temperature food contact applications. Customers intending to use the film in a food contact application must request the Declaration of Compliance which gives full details.

For information on other countries please contact your Futamura Sales Office.

# **Health and Safety Guidelines**

For Health and Safety information, please refer to literature reference A190.





www.futamuragroup.com email: info@futamuragroup.com ™Trademark of Futamura Group **Sales Offices** 

Europe (UK) Tel +44 (0)16973 41212 Americas (USA) Tel +1 770 818 3012 Asia-Pacific (Japan) Tel +81 52 562 1841

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